

SALT LAKE DAILY HERALD

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THERE was no change in the voting for senator in the Pennsylvania legislature on Saturday.

HAYES says he will not veto the funding bill. The bonds will be ready for market about June.

Governor MURRAY has been paying his respects in the form of a visit to President-Elect Garfield. In other words the governor has been beating against removal from office.

Mr. HENRY WATERSON denies that he is interested in the Moulton mine, which everybody expected Mr. Waterston would do. Any man who would accept Moulton stock on the terms that he is said to have accepted it, would very naturally regard him as an ass if he didn't. Whether he is interested in the Moulton or not, his denial by no means makes it certain that he does not hold a block of the stock. One reason why people believe he has received some of the stock, is because it furnishes a clue to his banking with such strange bedfellows as Murray and Campbell.

At FORT WORTH, Texas, the color line is drawn very sharply, and it is why the puzzling question has arisen in the free school as to which side of the line two children from Fern belong. Their color is copper, and their parents Indian. They went to the white school, and all the other children, acting on instruction from their parents, packed on their boots and retired. The Peruvians refuse to go to the black school, as they are not negroes, and feel themselves as much superior to the African race as the whites do. The authorities are in a bad fix, and the only way out of the trouble seems to be the establishment of a sort of intermediate or copper-colored school.

A LAMPING journal, which makes a specialty of matters relating to glass, gives a method which it asserts will prevent lamp chimneys from cracking. The treatment will not only render lamp chimneys, tumblers, and like articles more durable, but may be applied with advantage to crockery, stoneware, porcelain, etc. The chimneys, tumblers, etc., are put into a pot filled with cold water, to which some common table salt has been added. The water is salted over a fire, and then allowed to cool slowly. When the articles are taken out and washed, they will be found to resist afterward any sudden changes of temperature. The process is simply one of annealing, and the slower the cooling part of it is conducted the more effective will be the work.

Some of the Dakota Indians with such terrific names as Simon Short Lightning, James Black-Cloud, and similar cognomens have been penetrated by the good spirit of religion, and they petition the American Board of Missions to establish a church at Devil's Lake, which point, by the way, ought to be a good place for a church. It is certain that large congregations would be obtained, if any reliance can be placed in the teachings of orthodox ministers. The Dakotas, in their petition, say: "The mercy of God has reached unto us, and by him we have been taught how we can live; therefore we desire that the word of God should grow in this country, and for that we pray to God. Therefore we, though we are low, wish that a church should be made for us."

A St. Louis lawyer has brought suit against the proprietor of the Olympic Theatre, that city, and Mapleson, the opera manager, for refusing to sell him certain seats in the theatre for the opera season last week. There is an interesting question involved in the suit and one which ought to be settled by the courts. The lawyer alleges that the tickets were advertised to be sold on a certain day, and when the box office was opened on the morning of that day he was the first person at the window, when he found five rows of seats reserved on the box sheet. The matter to be settled is whether a theatre can privately dispose of tickets before the public sale is made. Every community would like to have a decision of the question. Another matter that the courts should decide is whether a theatre can mark certain chairs sold when they have not been disposed of, thereby compelling purchasers to take less eligible seats, the better ones being reserved that early favorites may be served, should they happen to come. In this matter of reserved seats the general public has been treated unfairly at pretty nearly every theatre in the country. Certain people, friends or acquaintances of the box-keeper, the proprietor, or the manager, can obtain eligible seats at the last moment before the opening of the doors, or even as late as the going up of the curtain, while it may be the box sheet has shown no chairs for sale for days previous to the performance. First come, first served, is a rule that should be carefully observed by the theatres in the matter of disposing of seats, or else the reserved seat system should be abolished. The St. Louis lawyer asks \$1,000 damages because he was not given his right of selection.

DISRAELI AS A SEER.

He Predicts the Sudden End of All Things.

Armageddon at Hand.

Wees and Sufferings in All Quarters of the Earth.

Cold Comfort for Gentiles.

"It cannot, in this portion of the nineteenth century, to which we have now arrived, be asked by any man of the world, moving in society and looking day by day over the columns of the leading newspapers, as St. Peter says some of the 'seers of the last days' would ask: 'Where is the promise of the Time of the End; for since the fathers fell asleep, all things continue as they were from the beginning of the creation?' All things from the beginning of the creation have not and do not continue as they were. The current half of the present century alone—to go no further back—has transformed the face of the globe we inhabit. Nor is the march of events yet come to a halt. Developments of the most diverse and startling kind are just now succeeding one another with rapidity very nearly equal to that with which the scenes are shifted in a moving panorama. The momentum of the moving mass, so the philosophers say, is in proportion to its distance from the attracting body; hence results the constantly accelerating speed of a falling body the nearer it approaches to the surface of the earth. The same law would appear to obtain in the moral, social and religious world; and so the speed with which successive events follow close upon each other seems rapidly to augment the nearer we come to the time of the end." The foregoing paragraph forms the introduction of an extraordinary pamphlet, at present circulating semi-private in certain London circles, a copy of which reached this office a few days since, accompanied by a private note which intimated that there were 'people who believed that the brochure was either inspired by or the actual production of'—

LORD BRACKENFIELD.

His lordship has figured in so many roles that the suggestion provoked an involuntary smile and the inquiry, 'Is Benjamin also among the prophets?' Brackenfield's new political novel has been received since. Strange to say, even the examination that the writer had time to give it easily discovered the fact that a blood-revelation, subsequently to be indicated, exists between—

"ENDYMION"

And the pamphlet under notice. For this reason, apart from the thrilling interest of the pamphlet itself, viewed in the light of momentous revelation of the things that await us in the near future—our readers will doubtless be anxious to be informed concerning the very latest developments in that somewhat obscure mine of exegetical vaticination.

"THE TIME OF THE END."

"What is the meaning of this expression at present so frequently in the mouths of the writers, begun by inquiring, 'It does not mean, as some, judging from insufficient data and arriving too hastily at a conclusion, have imagined, the 'end of the world,' but what the origin of Greek expresses as the 'completion'—the 'folding together,' the winding-up of the age, or dispensation in which we are living. That time of which, in the days of his flesh, the disciples asked the Savior: 'Tell us when shall these things be?' and what shall be the sign of the coming of the end?'—not of the world, as it is unfortunately rendered in our English version, but—of the age? That time for which the—

FOURTH OF THE SIXTH VIAL

and the drying up of the River Euphrates may be taken as the signs, is the preparation; that time, when Judah restored, and dwelling in their own land, the attack upon them by a great confederacy of nations predicted by the Prophet Zachariah, the partial success of the assaults and then the intervention of Jehovah, the coming of the Son of Man, with the discomfiture of the enemy. This 'winding up' or 'folding together'—the end of this age in which we are living is, unquestionably with the 'signs of the times' near at hand.

WE ARE CLOSE UPON THE DAWN.

Nobody can doubt the significance, Isaiah says: 'Go through the gates; prepare ye the way of the people; cast up the high ways; gather out the stones; lift up the standard for the people. They shall come with speed swiftly; they shall come like a whirlwind.' Daniel adds: 'Shut up the words and seal the book; many shall run to and fro, and knowledge shall be increased. No prophecy, eloquently remarks the writer, 'could be more literally fulfilled. Railway embankments are cast up in every direction; an iron grid of railways binds the earth; on the iron wheels, like a whirlwind, while millions more 'run to and fro' by means of steam vessels across the world's ocean. The telegraphic wire traversing the land and the electric cable laid in the depths of the ocean have brought the uttermost extremities of the earth into such close communication, that what happens in London and New York is known in the remotest parts of the globe at once. So wonderfully has 'knowledge increased' within the past few years that—

PROFESSOR TYNDALL.

Has described the ages which are past as 'pre-scientific.' The last quarter of a century has seen an extension of trade and commerce beyond all anticipation. It has seen discoveries and inventions which it takes volumes even to enumerate. It is hard to say what subject of interest has not become more interesting more stirring, more important. Ancient cities have been discovered. Central Africa has been opened to commerce. The Semitic races invite European civilization. Egypt sends her—

ORacles.

To the westward monuments for the new order of things. The Bedouin Arab and the whirling dervish wander to the Orient to study the civilization of the American Athens. The Nauteh girls follow the setting sun to inaugurate a new satiation region in New York, and the 'Passion Play' of the coarse civilization of the American Athens. The Nauteh girls follow the setting sun to inaugurate a new satiation region in New York, and the 'Passion Play' of the coarse civilization of the American Athens. The Nauteh girls follow the setting sun to inaugurate a new satiation region in New York, and the 'Passion Play' of the coarse civilization of the American Athens.

AGONY OF THE CROSS

To marveling and awe-struck audiences. In the words of the Savior: 'When ye see these things, know that the end is nigh—even at the door.' Turning from the social and scientific aspects of the subject, the writer next deals with another 'sign'—'Wars and rumors of wars; nation shall rise against nation, and kingdom against kingdom.' (Matt. xxiv. 6, 7). 'For some years past,'

he says, 'we have had scarcely anything else but wars and rumors of wars.' Enumerating the conflicts of the last decade, he says that England is still involved in Afghanistan, in South Africa, in Turkey, and nearer at home, in Ireland. Glancing across at America he says that the election of Garfield and the attitude of—

THE SOLID SOUTH.

Signify an impending conflict that will try the United States to their strength. In short, that turn whatever way we like, 'there is an uncomfortable feeling abroad—a distress of nations—men's hearts failing them for fear—inasmuch that suicide abounds everywhere on an unprecedented extent, and those who sink by the wayside rather than endure the burdens they have daily to bear. 'No man,' he exclaims, 'can fail to mark these things! No man who ever looks at a newspaper can fail to see the stormy aspect of the political sky. It is also and, perhaps, sadder that at present envelopes us. From existing complications in the heavens above as well as in the earth beneath—

SOME GIANTIC OUTBURST.

Most surely fall. Every cabinet in Europe is agitated. Every king and ruler has his hand on his sword hilt. We have naval demonstrations at Dulcigno, to intimidate the heathen held by the Montenegrins. We have demonstrations in America to ally speculators that are yet visible. The Land League in Ireland wages war against helpless women and children and maims and mutilates cattle. We are upon times of unusual chastisements. We are approaching the end. The pamphlet next handles another sign of the times—'spiritual apostasy.' 'Because iniquity shall abound,' said the Savior, 'the love of many shall wax cold. The language of Christ clearly relates to a lamentable growth of spiritual degeneracy, with its inevitable results, indifference and scepticism. The pulpits of our day are filled by a—

GOD-DEMONSTRATION, INFIDELISTIC BLOOD.

of sensuous preachers. These are certainly the 'unseen spirits' wearing the livid of heaven to serve Satan in 'coming out of the mouth of the dragon,' referred to in Revelation xvi. 13. What obtains here is still more flagrantly exemplified in America. Beecher the most widely known preacher in America, huge Ingersoll, the most widely known, to mention the names before a public audience, while the president-elect of the country receives his first lessons in executive government from the same God-defying lips. As a key to the interpretation of prophecy, rather than as a political polemic, the pamphlet devotes several pages to the—

EASTERN QUESTION.

Which it is impossible to quote, within the limits assigned to this article. And according to prophecy, Turkey is doomed; and however much some of us may regret to put it, it is at the present moment dying. The attempt of the English government to prop up Turkey and keep her on her feet will not ultimately be successful. It will not long before Russia is at Constantinople; and then, with immense resources, she will commence to play the game of the world. As a key to the interpretation of prophecy, rather than as a political polemic, the pamphlet devotes several pages to the—

JERUSALEM.

Nominally at present a part of the Turkish empire, but which is in fact a land in the hand of strangers—the Turks have never found in Palestine a home. In Jerusalem, a home which is still God's land, and by promise, is the land of Israel—a nation 'scattered and peeled.' (Isaiah xlviii. 21.) 'Sifted' as the nations, 'like as corn is sifted, yet not the least grain thereof fallen to the earth.' At this point the writer launches into a eulogium of the Jews as a race. Lord Beaconsfield does something of the same kind in his new novel 'Endymion.' It is worth while printing the passages in parallel columns. In Israel, the Jews have found in Europe—a nation which is still God's land, and by promise, is the land of Israel—a nation 'scattered and peeled.' (Isaiah xlviii. 21.) 'Sifted' as the nations, 'like as corn is sifted, yet not the least grain thereof fallen to the earth.' At this point the writer launches into a eulogium of the Jews as a race. 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